



1 **UNITED STATES DISTRICT COURT**
2 **SOUTHERN DISTRICT OF FLORIDA**
 MIAMI DIVISION

3 **THE UNITED STATES OF AMERICA,**)

4 Plaintiff,)

5 v.)

6 **DAVID I. ALTMAN,**)

7 Defendant.)

Docket No.

00-6284-CR-JAL

Miami, Florida

APRIL 20, 2001

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10 **TRANSCRIPT OF SENTENCING**
11 **BEFORE THE HONORABLE JOAN A. LENARD**

12 **APPEARANCES:**

13
14 **FOR THE GOVERNMENT:**

15 **KATHLEEN RICE, A.U.S.A.**

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17 **FOR THE DEFENDANT:**

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25 **Court Reporter:**

RICHARD A. KAUFMAN, C.M.R.R.